

## **NOTICE AND AGENDA OF PUBLIC MEETING OF THE MT. LEMMON DOMESTIC WATER IMPROVEMENT DISTRICT**

### **NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given that the Mt. Lemmon Domestic Water Improvement District (“District”) will hold a public meeting on **January 17, 2026** beginning at **8:30 AM** at Mt. Lemmon Water Improvement District, 12601 North Sabino Canyon Parkway, Mt. Lemmon, Arizona 85619. The doors will be open by 8:15 am for the public to join. The District Board may vote to go into executive session for purposes of obtaining legal advice from the District’s attorney(s) on any of the following agenda items pursuant to A.R.S. § 38-431.03(A)(3) and A.R.S. § 38-431.03(A)(4).

### **AGENDA**

#### **1. Call to order and roll call**

**2. Call to the Public for Items not on the Agenda.** Members of the public may address the Board regarding items not on the Agenda. The Board may not discuss items not listed on the agenda. In response to these public comments, the Board may direct staff to either study the matter or place the matter on the agenda for the next meeting. (Members of the public may comment on Agenda Items when those items are addressed by the Board.) Comments must be limited to no more than 3 minutes. The Chairperson for the meeting reserves the right to ensure that all comments are pertinent and not repetitive in order that the matter is handled fairly and expeditiously.

**3. Manager’s Report.** The Manager will speak regarding operational and administrative matters.

#### **4. Consent Agenda Items.**

A. Minutes from November 2025

**5. Executive Session Items.** The Board may vote to go into Executive Session for reasons set forth in A.R.S. §38-431.03.A.

**6. Regular Agenda Items.** The Board may discuss, consider and act on these matters separately.

A..Customer Concerns, Employee and/or Board Members

B. District Financials

C. New SCADA system & New AMI system update

D. New tank on Upper Loma Linda

E. Guthrie Road Project

F. Business Curtailment Policy/Emergency protocols

G. Rate Structure

H. Preventative Maintenance

#### **Mt. Lemmon Domestic Water Improvement District**

Patricia C. Klein - Board Member  
January 17, 2026

Leanne C Mack - Clerk of The Board

Posted at: [time] \_\_\_\_\_

Persons with a disability may request a reasonable accommodation by contacting Nate Davis at (520) 910-1914. Requests should be made as early as possible to arrange the accommodation. Board members may attend either in person or by telephone conference call.